

Romans # 061

“Oh, how happy He has made me”

Romans 4:3-8

Ephesians 4:30-32

Matthew 20:1-16

Positive response exercised by concentration under the filling of the Holy Spirit, is called “hearing the Word of God.”

In the heart of the soul, biblical truth is processed as EPIGNOSIS wisdom, the only doctrine that has a spiritual benefit.

The difference between a vessel of honor and a vessel of dishonor is the blockage between knowledge and wisdom.

Alienation from the life of God is lack of processed truth in the heart’s stream of consciousness or replacing truth by rebellion.

An arrogant bel is a vessel of dishonor even tho that vessel was prepared by salv to be a vessel of glory.

Malice accurately describes knowledge without wisdom, or the hearer but not the doer of the Word; it’s the desire and motivation of the rebellious believer to inflict suffering and injury on others.

Before positive response existed toward biblical truth, the stream of consciousness was loaded with myths like: marriage, sex, money and attention will all bring happiness.

To be justified is to be declared righteous by God, acquitted of all our sins by divine judicial decree.

Imputation is the act of the justice of God, where either condemnation or blessings are credited or assigned to a human being.

Imputation provides motivation and hope or confident anticipation of blessing for the positive unbeliever at Gospel hearing, the positive believer regarding spiritual growth and the mature believer at Bema.

As the possessor of God’s righteousness, the justice of God declared Abraham righteous or justified.

At the point of instant adjustment to God, the perfect eternal righteousness of God is given to each of us as imputation.

Verse 4 literally:

“But to him who works for salvation, his compensation/ reimbursement is not credited according to grace, but according to debt.”

To try to be saved by working is like trying to get out of debt by borrowing.

Honestly, salvation by works is competition with Jesus Christ.

God the Father provides justification from His justice in conjunction with the imputation of divine righteousness at the moment anyone believes in Jesus Christ.

We must have credit from the integrity of God before the integrity of God can bless us.

God’s grace accounting is perfect, so the result is eternal salvation with the further result of other potential blessings.

The Psalms are always there, always will be there and God will never permit them to be destroyed.

It is always the in the best interest of any member of the hum/race to receive the righteousness of God.

When anyone believes in Jesus Christ, no matter who they are, inside them instantly lives God's perfect righteousness.

Sins cannot be imputed because God's righteousness is imputed.

This is the action at that moment of salvation in which all of the accumulated manifestations of the sin nature, i.e. lawlessnesses are cancelled, pardoned and forgiven. Inside the Ark of the Covenant are articles that speak of man's sin and failures, aka lawlessness:

1. Aaron's rod that budded is lawlessness against God-ordained authority;
2. The pot of manna is lawlessness with regard to living grace support;
3. The broken tablets of the law were lawlessness with regard to sin.

The Old Testament dealt with shadows in its worship; we deal with the reality.

Now Paul's going to take sin and do two things with it: 1. Show that it's forgiven and 2. Show that after it's forgiven we are still nothing in and of ourselves.

The moment a person believes in Jesus Christ is the moment he enters into union with Him and He becomes his Lord.

God doesn't impute sins after salvation.

Since God loves His own righteousness with an eternal perfect love, this love comes to us at the moment His righteousness is imputed to us.

Amazing as it seems to our human nature, God only justifies the ungodly!

That's how God's grace works; it's not disbursed according to merit, it's given freely to whomever He chooses.

The good news of the Gospel is that God freely justifies and pardons every sinner who does not work, but believes in the work of Jesus Christ as payment for his sins.