

Romans #042

“What are you wearing to the Wedding?”

Romans 3:1-3; Rev19:7-10;

1 Thess 4:14-17; Matt 22:1-14

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the power of sin (sanctification/present) and the presence of sin (glorification/future).

Paul knows the bad news (condemnation) must be accepted before the good news
(justification) can be appreciated.

Revelation 19 gives us the climax of the Tribulation;

the return of TLJC in victory as the King of kings and Lord of lords.

He will wipe out Babylon’s cosmic system to rid the world of sin and evil to establish His kingdom.

This is the divine good that has been produced in history by Church Age believers that comes together as the adornment or accessories for the bride at the marriage of the Lamb.

The Bridegroom Jesus Christ has paid the bride’s price or dowry by His death on the cross. When Jesus comes for the Rapture of those who are alive and remain, He will bring with Him those who have preceded us in death!

This represents the purification of the church at the judgment seat of Christ where the dead works of believers are burned off and consumed in fire and the bride is left adorned with gold, silver and precious stones; the works of righteousness done in the power of God the Holy Spirit!

This portrays the way the church is brought into her final union with TLJC.

The Father made the arrangements and the Son paid the bride’s price and He purified the church!

But when TLJC was on the earth and people worshiped Him, He never said “Stop” because He understood

He was complete Deity.

This wedding banquet represents a time of feast and fellowship with God; it’s a parable about the Kingdom of Heaven, a literal, physical geopolitical kingdom on earth.

The invitation is a general challenge to all people to respond to the Gospel, believe that Jesus the eternal God is the Messiah and He came to earth entering human history to go to the cross and die for our sins.

They are not worthy because they were not willing to come to the wedding feast and it had nothing to do with whether they were good or bad.

The prophets challenged the people to turn back to God and they said “NO!” and like a lot of people today, they don’t want to know about God and they don’t want to go to Heaven.

There’s nothing wrong with farming or with business, until it’s more important to them than what God had to say.

The land represents the fullness of God’s blessing to them.

For the 1st time since 722 BC, we’re almost at a point when over half of the Jewish people in the world are living in the land God promised to Abraham, Isaac and Jacob.

Invite everyone, not just the Jews but all people throughout the world and the message of the Gospel today is to take the ‘Good News’ to every nation.

What made the Jews

‘not worthy’ was that they didn’t accept the Gospel invitation.

The issue is whether we believe and accept God’s invitation to trust in Jesus Christ as Savior.

The issue wasn’t what they had done; it’s whether they’re going to accept the invitation for the free gift.

You can’t get into the Kingdom if you don’t have the right clothes.

You don’t clothe *yourself* with the garments of salvation, you have to have the right clothes, God-given righteous clothes.

We are saved, not because we have our own righteousness, but because we’re clothed with the righteousness of Christ.