

## Romans 021

**“The choices we make, determine the life we live.”**

***Romans 1:24-27***

**‘Romans’ is highlighting the righteousness of God and how it relates to human history; to individuals as well as nations during the time when fallen man is somewhat in control of history.**

**Created in the image of God means there was something immaterial in man that corresponded to similar attributes of God so that man could reflect God in a way that is distinct from all other creatures.**

**People cannot reject God without repercussions; whether it’s an unbeliever or a believer. These 3 deliveries tell us that God is an active participant in the process of sin’s consequences.**

**Like the judge in the courtroom who says:**

**“Life in prison for your choices” God hands the actively rebellious unbeliever over to his ultimate desire.**

**They reject God, suppress**

**His truth, deny His creation, refuse His solution and set out on a frantic search for happiness elsewhere.**

**When God starts to judge the active rebellion of the unbeliever, He judges them first, by permitting them to enter into a system of dishonor.**

**One of the great protections of divine establishment is the protection of your body.**

**The degradation of the body is a sign of a loss of freedom.**

**This emphasizes divine justice in handing the rebel over to judgment and the unbeliever is judged by the justice of God in time as well as in eternity.**

**When unbelievers reject the truth of the Gospel and there is the entrance into active rebellion, eventually perversion in their thinking leads them to perversion in their actions.**

**The unbeliever here,**

**has heard the Gospel and understood it through the ministry of the Holy Spirit.**

**Satan’s lie is that you can get away with anything and you can worship your god any way you like because after all, it’s a self-service world.**

**Whether the unbeliever knows it or not, he worships either Satan or something Satan provides, like perversion.**

**There are also 2 advents of the super creature related to human history:**

**Satan coming to the Garden and his return at the end of the Millennium.**

**Being the ruler of this world does not mean that Satan controls history; however, he can control those in history who are in active rebellion in the nation which makes it possible for his policies of evil, to become rampant.**

The unbeliever who is not adjusted to the justice of God and in active rebellion is completely under the control of Satan.

If the believer does not serve *the creature* then he can expect accusation, slander, maligning and judging.

Jesus Christ created Satan and Satan revolted against his Creator.

Demon possession never occurs before delusion possession; the function of evil in the soul of the rebellious unbeliever.

God is perfect happiness and perfect blessing and as perfect blessing He is our source of blessing; provided, of course, there is adjustment to His justice.

Giving salvation to sinful man when he believes in Christ does not destroy or corrupt the justice of God.

Either you adjust to the justice of God or the justice of God will adjust to you.

If God exists, then He is the standard for all things, so what He thinks about all things is the standard for what we should think.

Rejection of Jesus Christ as Savior, negative reaction at the point of Gospel hearing, maladjustment to the justice of God at salvation, means they exchange the truth for the lie, the Gospel for Satan's policy of evil.

God designed sex as an honorable passion between one man and one woman; a relationship in which the body and mind are coordinated honorably toward one's spouse. The entry into abandonment of natural relations is by one's own free-will related to the sin nature and evil in the soul and it is curable, like any sin.

Homosexuals receive back judgment from the justice of God.

Homosexuality receives payment from the justice of God through irrationality, neurosis, fear, abnormal or distorted affection or love and psychosis.

Just because one has a strong biological urge to do something, doesn't mean God permits it.