

Romans # 137

“God’s Purpose for the Jew first and also for the Gentile”

Romans 9:6-9

To love anyone or anything more than God is to love the world and its pleasures most.

1st John 2:15-17 Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. For everything in the world—the lust of the flesh, the lust of the eyes and the pride of life—comes not from the Father but from the world. The world and its desires pass away but whoever does the will of God lives forever.

The decree of God is His eternal, holy, wise and sovereign purpose, comprehending at once all things that ever were or will be, in their causes, conditions, successions and relationships and determining their certain future.

No decree opposes human freedom but once a choice is made from our free-will, our entrance into the plan of God by faith in Jesus Christ means that God’s decrees limit our human freedom to serve self and give us the freedom to serve God.

Once we believe in Jesus Christ, the divine decree does limit us to a life of taking in spiritual food, manna from Heaven or biblical truth.

And the more serious we become about our spiritual feeding, the sooner we reach spiritual maturity where God is free to bless us to the maximum.

Election, foreknowledge and predestination only acknowledge what is in the divine decree.

The foreknowledge of God makes nothing certain but only acknowledges what is in His decree or what is certain.

Also, election and predestination only recognize what’s in the divine decree but neither election nor predestination makes anything certain in themselves.

Election, foreknowledge and predestination describe what’s in the decree and the omniscience of God knows beforehand what decisions would and would not be made; therefore in eternity past, the omniscience of God simultaneously entered all reality into the decree.

Since Israel is an election of God, it must originate with regeneration for the possession of eternal life and potential of divine blessing.

The Jewish race originated with Abraham after his salvation adjustment to God, followed by his maturity adjustment to God with maximum biblical truth in his soul before Gentile Abram became Jewish Abraham.

Since the Gentiles originate from physical birth and the Jews originate from spiritual birth, no racial Jew can be a real or true Jew until he personally believes in the Lord Jesus Christ, the Shekinah glory, the God of Israel.

Paul’s burden is related to the fact that negative attitude toward the Word has blinded the Jews to their spiritual origin.

Election is not conditioned on descent from physical birth or the heritage of the racial Jew or by keeping the Mosaic Law; election is God’s free exercise of grace toward those who believe in Jesus Christ.

The remnant of Israel according to the election of grace is always the true Israel; those who have believed in the Lord Jesus Christ.

The omniscience of God knew in eternity past that Abraham would attain spiritual maturity and

that he would be circumcised in preparation for the new race; an indication that God intended to keep His word and provide the heir for Abraham from his own body.

God's purposes relating to all events constitute one single intention; knowing all events in omniscience, the free as free and the necessary as necessary, together with all causes and effects as one indivisible system with every link essential to the integrity of the whole.

The decree of God is His eternal, unchangeable will regarding all future events which will happen in time and the exact manner of their occurrence.

The decree of God is the eternal plan of God by which He rendered all things certain, whether past, present or future events of human history.

The omniscience of God knows everything that ever would occur by way of a thought and the omniscience of God has placed every decision that every free-will would ever make and every action or deed that would ever be done in the computer of human events .

No event programmed into the computer of divine decree is caused by or directly affected by the decree.

The decree of God determines all that ever was or will be in relation to what is directly accomplished by God, in contrast to what is permitted by God.

Any thought, decision or action on the part of a creature is not the decree but the omniscience of God anticipated the thought, decision or action and programmed it into the decree.

Being omniscient, God knows all that would have been involved had He adopted any of an infinite number of plans of action related to what is actually programmed into the computer.

God's will is the divine decree and not the slightest uncertainty could exist in regard to the smallest events without confusion to all events.

God not only programmed the facts of history into the computer as thought, decision and actions but He also programmed solutions available under the principle of our free-will.

The solution is always preparation on a daily basis.

There is only one way to move forward with the plan of God; we must make positive daily decisions. Providence is the system by which God molds all events into the fulfilment of His eternal purpose for His eternal pleasure.