

Quidnick Baptist Church

02 December 2018

Romans # 125

“If God is for us”

Romans 8:31-34

CONQUERERS and square miles they conquered:

1. Genghis Khan (1162-1227), 4,860,000
2. Alexander the Great (356-323 B.C.) 2,180,000
3. Tamerlane (1336-1405), 2,145,000
4. Cyrus the Great (600-529 B.C.), 2,090,000
5. Attila (406-453), 1,450,000
6. Adolf Hitler (1889-1945), 1,370,000, all of which he lost in 3 years
7. Napoleon Bonaparte (1769-1821) 720,000
8. Mahmud of Ghazni (971-1030) 680,000
9. Francisco Pizarro (1470-1541), 480,000
10. Hernando Cortes (1485-1547), 315,000

God begins with His omniscience, then He decrees from His foreknowledge which is not election, pre-determination or foreordination; it simply means to know something ahead of time.

Foreknowledge is the cause for election and that means that God in His omniscience knew who would believe.

God predestined a victorious destiny for those who respond in faith; He knew who they would be from eternity past and He didn't cause their faith or justification.

A rhetorical question is a debater's way of making a direct assertion without appearing to do so.

The plan of God is greater than any problem of adversity, including opposition, the plan of God is greater than all its opponents.

There is no greater security than to realize that before human history, our entrance into the plan of God was known and guaranteed.

The imputation of divine righteousness constructs a grace pipeline with the justice of God on the giving end and the righteousness of God in us on the receiving end.

The 1st class condition in Romans 8:31 recognizes that every believer is in the plan of God and God has made provision for every believer to include especially opposition along with any disaster or difficulty.

God is not for rebellion.

The plan of God is greater than any opposition we will ever face.

No one is equal to or has more power and ability than God.

Two judicial imputations indicate that God is for us;
all sins in human history imputed to Jesus Christ and the righteousness of God imputed
to us who believe;

God had to be for us to do these things for us!

Our association with God begins when we believe in Jesus Christ
and the justice of God imputes the righteousness of God to us
to establish a grace pipeline for all blessings to come from
the justice of God to the righteousness of God in us.

We have the potential for blessing with the imputation
of divine righteousness and so, we carry God's perfect righteousness and as recipients of
this blessing; it's a guarantee.

*It's much easier for the justice of God to provide blessing
for the mature believer than to impute our personal sins to
Jesus Christ for judgment.*

Prosperity is a real imputation from the justice of God to us
at maturity and it becomes a great issue in the Christian way
of life and it's the only reason for remaining in this life
after salvation.

The only time a believer is authorized to evaluate another believer is for the purpose of
separation, recommendation, parenting or evaluation as one in authority as a
supervisor.

In the Christian way of life, there's no authorization for judging, gossiping, maligning,
accusations or revenge tactics toward a fellow-believer.

*God doesn't ask our advice or solicit our help, so even when Satan brings accusation
against us as believers, God the Father has assigned to us a defense attorney, the Lord
Jesus Christ—1 John 2:1-2.*

The One who has the power to impute human and eternal life and the power to impute
divine righteousness, obviously doesn't have to call on us for help in judging others.

The plan of God is greater than the legalistic opinion of any ignorant, carnal or
rebellious believer.

The judicial act of declaring a believer not saved is
a challenge to the plan and grace of God.

*Salvation does not depend upon human opinions or observations of any legalist, spiritual
bully, gossip or maligner, our salvation depends upon the working
of God alone.*

Since Christ Jesus was the One condemned for our sins, no one else has the right to
condemn us.

When we make an issue out of someone else's personal sins, we are in a state of
blasphemy as well as in the area of gossip, maligning and judging.

Every believer in the Church Age is in union with Jesus Christ and the acceptance of
Christ in Heaven after the resurrection indicates the acceptance of every Church Age
believer in Heaven as royal family of God.

Regardless of earthly criticism or judgment from anyone, every believer has been

accepted in Heaven.

When Jesus Christ sat down at the right hand of the Father, He began a ministry which has continued for over 2000 years and He's NOT retiring!!!

Jesus Christ, the great High Priest, produces this action of praying constantly for us.

There's no sin that we can commit that wasn't foreknown by the omniscience of God in eternity past and wasn't paid for on the cross by the Lord Jesus Christ!

If God is for us and He is the most powerful being in the universe and He alone is omnipotent, nothing can be against us and if we're facing suffering, no matter how bad it may seem, God is still and always will be for us.