

Romans #097

“The Mosaic Law” Part3

Romans 7:7-14

Can the Law help me with my struggle over indwelling sin; can it give me victory?

In grace, God exposes sin so that we understand what our fallen condition is.

The Mosaic Law was a contract between God and the nation of Israel and it had nothing to say to Christians, except by analogy and application.

In the future, there is the possibility that much of the Law will apply to Israel during the Millennium but not during the Church Age.

Wise political leaders in the Church Age who desire prosperity for their nation will use principles found in the Mosaic Law by integrating them into their culture and heritage.

Capital punishment is restated for the Church Age in Romans 13:4 but not for adultery, homosexuality or juvenile delinquency.

The Mosaic Law demonstrates that man is a sinner under spiritual death and points to the way of salvation through personal faith in Jesus Christ.

Christian activism is the activity of an emotionally dominated soul for a perceived just cause which is human works substituted for God’s command to be filled with the Holy Spirit.

The will of God in the Word of God must always operate under the principles related to our Mentor, God the Holy Spirit.

A wrong thing done in a wrong way is wrong; a wrong thing done in a right way is wrong and a right thing done in a wrong way is wrong.

Faith in Jesus Christ means not only eternal life but it’s the end of self-righteous works and the distortion of the Mosaic Law.

The Church Age plan of God supersedes the ritual plan of God for Israel and cues for the Church Age plan come from the Incarnation only.

Many reformed denominations include the Law as a major part of the Christian way of life, living by human good dead works only.

Legalism, such as sabbath observance and substitution of morality for spirituality, originate from the false premise that the Mosaic Law is a part of the Christian way of life.

The Law cannot provide spirituality and it can’t provide resurrection.

All of the genius of the unbeliever can’t discover the sin nature with its trends toward sin, human good and evil because only revelation from God provides that information.

Man is blind to his 1st marriage apart from the ministry of the Mosaic Law.

The Law is the marriage counsellor revealing a bad 1st marriage and presenting the solution related to the Lord Jesus Christ.

The Mosaic Law is righteous but it's abused by legalism in the OT and abused on steroids by the Pharisees in the NT and that's what made the Law a source of evil in the 1st century.

Arrogance leads to self-justification and self-deception.

Understanding mental attitude sins is foundational for understanding sin in general because even the smallest mental attitude sin is as disruptive to our relationship with God as the most socially unacceptable outward sin.

By following the Law, Paul could never achieve the righteousness the Law demanded because every time he considered his success in obeying the Law, he would become proud, leading him to covet attention as the motivation for further obeying the Law. Paul is presenting the battle of the two husbands; the sin nature and the Lord Jesus Christ and coveting is the missing link to all sin, human good and evil.

Coveting is the motivator of the free-will to follow the sin nature.

So, the sin nature as the 1st husband impregnates mankind with coveting lust.

Paul discovered that his spiritual death came from within him, not from any sin he was committing; it was the sin nature residing in his body from birth.

The Law is limited to counselling in the 1st marriage because its content deals with the sin nature's function of lust with its trends toward sin, human good and evil.

And the Law presents the solution to spiritual death from the 1st marriage; the Gospel.