

Romans #096

“The Mosaic Law” Part 2

*Romans 7:7-14*

*Galatians multiple verses*

The Mosaic Law must remain in its proper setting as the basis for the function of a nation; the Law defines the problem and points to the solution but doesn't provide the solution.

Codex 3 emph: the prin/freedom thru military victory, control of crime thru capital punishment & proper court proceedings, the imp of the sacredness of privacy, property, & life & even the common-sense functions of life such as quarantine, proper diet & maintenance of good hygiene.

Codex 2 of the Law emphasizes the importance of Christology and soteriology and the Christology of the NT fulfills the shadow Christology of the Mosaic Law, emphasizing the work of Christ in solving the issues of spiritual death and the sinfulness of mankind with the solution being, faith alone in Christ alone.

*The continued application of the Mosaic Law is to bring unbelievers to the place where they recognize the need for a Savior.*

Spiritual freedom is only located inside the spiritual life and can function with or without the support of human freedom, as some the greatest believers in the Roman Empire were slaves.

We contemplate the Word of God and when we know it and live it, the glory is there.

The Law was removed as a total code, so only what's repeated in the NT relates to “the law of the Spirit Who gives life through Christ Jesus.”

*While the Jews of the OT lived by the Mosaic Law, Church Age believers live by the protocol plan of God.*

God expressed His perfect virtue to man long before the Law existed and He continues to provide ethics, morality, virtue and spiritual instruction after the Law ceased to govern.

The Church Age believer fulfills the law of Christ by following His example, which means execution of the plan of God, under the filling of the Holy Spirit and the processing of biblical truth.

*Because the First Advent of Christ includes the fulfillment of the Law, many practices commanded for Israel are not included in God's plan for the church.*

Although continuity with the Law exists in the Church Age and the Millennium, the new policy for both dispensations is not the Law itself.