

Romans # 083

“Thinking Sanctification through”

Romans 6:5-7; Isaiah 14:12-14

“To become as satisfied as humanly possible this side of Heaven, we must come to the place where Jesus Christ is much more than an add-on in our lives, He must be everything or He’s nothing to us.”

Our problem is lack of righteousness and God’s solution is the imputation of His righteousness to us and His expectation is sanctification by the impartation of His righteousness.

The One who is the Way, the Truth and the Life meets our need His way by providing His life!

The extent to which you will grow up spiritually is in direct correlation to your realization of your need and lack.

We must never lose our total dependence on God as we will always remain hopeless and helpless without Him.

We are royal priests and ambassadors, stewards or managers of even our own lives; we represent ourselves before God and God to the world and we don’t represent ourselves to the world.

Paul fought the good fight and the major struggle in all our lives is for control of our destiny.

Our faith in Jesus Christ and the baptism of the Spirit places us in union with Christ in His death, burial, resurrection, ascension and session.

Jesus’ death was a unique spiritual death as He was judged for our sins but at the same time, He rejected by

non-imputation, human good and evil as the policy of Satan and the function of the sin nature.

Paul’s excited because this means that the policy and function of good and evil are destroyed through the baptism of the HS.

Being intimately united with Christ in His death, we have positionally rejected human good and evil, so we are positionally separated from human good and evil but being united with Him in His resurrection, we have the basis for newness of life, the normal life of the mature believer.

There is a difference between intelligent comprehension and rote memorization.

Paul implies learning this in the past but emphasizes renewing and reviewing it; hearing it again and again until suddenly it breaks through and everything comes together.

In the spiritual death of Jesus Christ on the cross, all personal sins in human history were imputed to Jesus but at the same time, the other 2 trends of the sin nature; human good and evil were not imputed.

All believers have been positionally separated from human good and evil since the day they believed in

Jesus Christ.

This views retroactive positional truth, emphasizing its results; the ruling power of the sin nature is now broken but remember that the body is not rendered inoperative but

the sin nature which is in the body is rendered powerless, so the ruling power of the sin nature is positionally broken, not experientially.

The trend toward personal sins:

All personal sins were judicially imputed to Jesus Christ on the cross and because of this, we have the instant solution to carnality in the recovery of 1st John 1:9.

The trends toward human good and evil: Human good and evil were not imputed to Jesus Christ on the cross.

Human good and evil are the policy of Satan in this world and sin is not a part of his policy, it's an embarrassment to Satan because he's trying to produce the conditions of the Millennium before the Second Advent of the Lord Jesus Christ.

Eating of the tree of the knowledge of good and evil permitted good and evil to be the Satanic policy and the sin nature's function.