

Romans # 082

**“New Creation means a New Life”**

*Romans 6:4; 2<sup>nd</sup> Corinthians 5:17*

*“Seize the moment; remember all those women on the Titanic who waved off the dessert cart.”*

*Erma Bombeck*

We are to walk in truth in 2 John 4;

by means of faith in 2 Corinthians 5:7; by means of the Spirit in Galatians 5:16; in love in Ephesians 5:2; worthy of our calling in Ephesians 4:1; worthy of the Lord in Colossians 1:10; decently in the daytime in Romans 13:13; in good works in Ephesians 2:10 and in newness of life in Romans 6:4.

**Just because believers may be considered important in the human realm doesn't make them any more valuable in God's view than an unknown individual who never receives attention from anyone.**

As we enter our new life, we learn that God provided fabulous assets to include 40 things we never had before that make us *“new creations in Christ”*

*2<sup>nd</sup> Corinthians 5:17.*

**Sanctification is a work of God where He imparts His righteousness in and through us as our progressive Christian experience based upon a non-experiential, non-progressive event; the baptism by means of the Holy Spirit.**

Justification is an act of God, not a work; it's the non-experiential imputation of God's righteousness and sanctification is a work of God, not an act; it's the experiential impartation of God's righteousness.

*Our justification begins with faith alone in Christ alone and our sanctification continues with faith alone in Christ alone.*

At salvation, we die to the rulership of our sin nature which is still alive in us and we are still alive on this earth but retroactively or positionally, we have died to our sin nature which we carry in the body and so, experientially, by faith, the believer dies to the sin nature's sovereignty in human life through the baptism of the Holy Spirit.

**Human good is not categorized as sin although it's just as unacceptable to God; it's different from sin in that it doesn't involve a moral issue.**

Evil is the MO or genius policy of Satan, the ruler of this world; evil and sin are different although they overlap occasionally.

*Evil includes certain sins but it's much more than sin; evil includes a tremendous amt of good.*

Evil seeks to create a utopian society in which everyone is happy as a result of man-made solutions, totally apart from God's solutions.

**It's the love of God that disciplines us when we're carnal but whether we are carnal or spiritual, God's personal love for us doesn't change!**

Because God is Creator, His authority extends to every creature and all things but it's restricted by His perfection and so, the right to save or punish belongs to Him but He restricts it by His essence and the right to discipline or reward the believer belongs to Him but is also restricted by His essence.

**Because of propitiation, God is now free to save those who believe because of His justice.**

Justice prevailed at the cross and will again prevail at the Last Judgment.

*'We too may live a new life' speaks of the possibility for us as members of the royal family of God to have an experiential victory similar to what God has provided positionally.*

**pipeline with anything false, like: legalism, human good, personality change or human talent or ability of any kind.**

There is nothing we can do because it's all about what God has accomplished.

*The grace pipeline guarantees that 39/40 things we received at salvation by the righteousness of God are permanent.*

**Because of Jesus Christ's rejection of human good and evil and our separation from human good and evil positionally, we are now able to walk in newness of life in freedom from the sovereignty of the sin nature as ruler of human life.**

Paul has taken us from beneficiary spectators to participants; from who we were without Christ to what we've received from Christ to what we're commanded to do for Christ.

**Newness of life is the grace environment provided through the baptism of the Holy Spirit for blessings from the justice of God to the mature believer; something better than Adam had in the Garden.**

Newness of life potential can only be converted into reality through capacity from maximum truth in the soul.

**Many new believers are recipients of legalistic bullying or they become impressed with others, so they want to imitate them and they are either inspired or shamed into giving up something.**

No one ever really gives up something in the energy of the flesh with the strength of the sin nature without wanting to brag about it at some time.

*But that's focusing on what we're doing for God instead of what God's doing for us.*

**In the devil's world, there's a brand-new species that's only existed since the Ascension when Jesus Christ was glorified and the day that the baptism by the Holy Spirit occurred for the first time, a new spiritual species was brought into existence.**

Why? Because never before in history had anyone been placed in union with Jesus Christ and never before Pentecost had the baptism by the Holy Spirit occurred.

And we are not a new species because we have given up anything or changed our behavior; we are a new species because at the moment of salvation, we were entered into union with Jesus Christ

by God the Holy Spirit.

**Spiritual death explained as an anticipated judgement came before sin.**

We were born in Adam spiritually dead but in Christ, we shall all be made alive *1st Cor 15:22.*

*Never again will you have spiritual death separation from God; it's impossible because even better than being with Christ, you are in Christ forever!*

All of this is the work of God, every bit of it and there's nothing we have done to make

**ourselves new creatures, God did it all and that's grace!**