

Romans #081

“Dead, Buried and Raised with Him to New Life” Part2

Romans 6:4

"Here lies Jamie Smith, wife of Thomas Smith, marble cutter. This monument was erected by her husband as a tribute to her memory and a specimen of his work. Monuments of the same style 350 dollars."

God loves His own righteousness and His righteousness is perfect, therefore, it demands love and receives love.

We possess God's righteousness at the moment of salvation and God loves us personally because we now have His righteousness.

The source of all blessing, discipline, testing and punishment is the integrity of God.

The integrity of God gains nothing from the function of any creature but creatures gain plenty from the integrity God.

Justice demands justice; righteousness demands righteousness and what righteousness demands, justice provides.

All blessing is from the justice of God directly to the righteousness of God, not to us personally as God blesses us because of what He is, not what we are.

We are not here to help man or please other people; God can help others better than we can; we are here to please God and sometimes pleasing God means doing nothing.

Water baptism is an object lesson; an illustration of Spirit baptism to the world that just like Jesus Christ, we are not only dead to sin but also buried to it.

Jesus Christ did not have a body of corruption.

At the same time as the saving work on the cross occurred, good and evil as the policy of Satan and the function of the sin nature had been rejected.

Through retroactive positional truth we are identified with Christ in His death and burial through the baptism of the Spirit.

No one is more important to us than the Lord Jesus Christ, our Savior, the unique Person of the universe.

The justice of God separated personal sins from human good and evil at the cross, so only personal sins were imputed to Jesus Christ on the cross for judgment and salvation provision.

Human good and evil will be judged in the future; for believers at beginning of the Millennium when Satan is judged and for unbelievers, at end of the Millennium when the Gog and Magog revolution is suppressed; human good will be used as the basis for the indictment at the last judgment.

The baptism of the Holy Spirit gives us a spiritual identification, reminding us that in the future we will have a body exactly like our Lord.

There never was a time when each member of the Trinity did not possess all of the divine attributes.

Because God is absolute righteousness with perfect virtue and integrity, His love is totally without sin, human good or any human reaction like bitterness, guilt or fear.

The spiritual life is thinking biblical truth.

Personal love in God is His attitude toward perfect righteousness in the other members of the Trinity and toward every creature having the imputed righteousness of God.

As we grow in grace, we develop the only self-esteem that counts based on humility, spiritual self-esteem.

The point of responsibility in the attributes of God is the righteousness of God directed toward all sins of the human race.

The integrity of God had the eternal capacity expressed in the righteousness of God in eternity past to know the knowable, including the sins of man and to consider them in the divine decrees.

The point of contact in the attributes of God is the justice of God toward the unbeliever in salvation and toward the spiritual believer in divine blessing and toward the carnal believer in divine discipline.

The point of reference in the attributes of God for spiritual life of the Church Age is the love of God.