

Romans # 074

“Is Adam or Jesus your type?”

Part 2

Romans 5:13 ff

With or without the Mosaic law, sins have always been committed; in other words, the Mosaic law is not a restrainer of sin, it's a declarer or communicator of sin.

The imputation of Adam's original sin is the basis of our condemnation, so by the justice of God imputing the sin of Adam to us and giving us spiritual death, He could bring us out of that spiritual death by taking our unjudged personal sins and putting them on the cross so that the justice of God can judge them and we become free of the penalty.

We arrived at spiritual death without ever committing a personal sin.

Sin was not imputed where there was no law, nevertheless there is still the penalty of sin.

Therefore, the Mosaic law which defines personal sin in reference to the essence of God was not the issue in the condemnation of mankind as was emphasized by the Judiazers and the legalistic Jews.

Personal sin was never imputed until the cross and at that time, it was imputed for the purpose of judgment from the justice of God.

One thing man did not need in the Garden was to understand human good and evil, the policy of Satan.

While many members of the human race don't have the exact sin that Adam had, we do have similar sin and the justice of God recognizes the facsimile under the prin of universal guilt.

The reason for this typology is the fact that Adam was created perfect from the hand of God, where Jesus Christ was born perfect by the grace of God.

Only two men in human history; Adam and Jesus are federal heads; Adam is the federal head of mankind and Jesus is the federal head of the new birth.

There was no imputation of our personal sins until the cross and then they were imputed to Jesus Christ and judged by the justice of God the Father, therefore we have a type and antitype; the 1st Adam is the author of spiritual death and the 2nd Adam is the author of eternal life.

The second Adam, Jesus Christ did not have a sin nature or Adam's original sin imputed and He committed no personal sins, in contrast to the first Adam.

Adam is federal head of the human race through physical birth; Jesus is federal head of the human race thru spiritual birth and this is why we must be born-again to have eternal relationship with the integrity of God.

The human race is born in Adam and born again in Christ.

Everything depends upon our potential, which depends upon the biblical content of our soul.

If God provided the greater in justification, it follows *a fortiori*, that He will provide the lesser in temporal blessings from His justice.

Providing temporal blessing glorifies God and for any believer to have any blessing in life in the devil's world is glorifying to God.

God provides more in grace in the imputation of divine righteousness than man had in innocence in the Garden where no righteousness had been imputed before the fall!

If God did the most for us when we were spiritually dead in Adam, He can only do much more than the most for us now that we have His righteousness and justification.

That's because when the most was done for us we were related to the wrong man—Adam but now we are related to the right man—Jesus Christ.

The believer in Christ by salvation, has been placed in a greater position than that which was lost by Adam in the Garden.

If the justice of God did the greater at the cross it follows

a fortiori that the justice of God can do the lesser in providing temporal and eternal blessings for the mature believer.

The sin of the first Adam results in condemnation of the human race but now the grace gift of God provides more for the many than was originally lost for all.

SO, THE BELIEVER IS NOT RESTORED TO THE STATUS OF ADAM BEFORE THE FALL, HE IS RESTORED TO SOMETHING FAR GREATER THAN ADAM EVER HAD!