

Romans # 73 “Is Adam or Jesus your type?” Romans 5:12

To enter Heaven, we must have righteousness but we are spiritually dead without righteousness, under the condemnation of Adam’s original sin with a sin penalty that must be paid.

All members of the human race are related to one of two men whose actions have determined their eternal destiny.

Jesus Christ’s act of obedience is more than powerful enough to overcome Adam’s act of disobedience.

So, when Adam sins, not only does he come under the condemnation of his sin’s penalty but as a result of his sin, all of his descendants are also judged guilty, receiving the imputation of Adam’s original sin.

Fairness today is not equal opportunity but equal results.

Fairness, applied to God, means that He is righteous, always going to do the right thing.

When God created Adam and delegated responsibility and authority to him, his decisions should have consequences affecting all of us and an all-knowing, everywhere-present, all-powerful, perfectly righteous and just God knows if any of us were put in that position, we’d have the same result.

Sin was in existence in the angelic race long before Adam and sin entered restored planet earth through the negative attitude toward God of Adam and Eve in the fall.

One man’s decision places us under spiritual death but our decision of faith alone in Jesus Christ alone provides an eternal relationship with God, so we have something better than Adam lost!

The entire race is seen as sinning in Adam’s one sin, so that every human being is participating in some way in his sin, in a way that we are all guilty.

If Jesus was relying on divine attributes, His pattern of life would have no benefit for us because we have no divine attributes to access.

Jesus uses His deity to demonstrate that He is God as part of His credentials as Messiah. *And so, Jesus comes on the scene as the 2nd Adam to do what the 1st Adam failed to do; say no to temptation!*

We are born condemned under sin before we ever do anything wrong because of our unity with the first Adam and this is why Jesus is able to pay the penalty for the sin of every human being; because in His humanity, He is genetically tied to every human being.