

Romans#032

“Integrity first”

part 2

Romans 2:8-11 1st John 1:9

The greatness of God’s grace is not His love but His integrity and when we understand His integrity, we experience security like never before.

God is faithful and

God is just and it doesn’t say God lovingly overlooks our sin because we’re sincere.

***Reject* refers to a fact which has come to be in the past but is emphasized as a present reality.**

Once you go negative to the understood Gospel, that opens up a vacuum and then it’s *as* positive toward evil as it was negative toward the Gospel.

And this tragic flaw was not blind anger but described as “demonic excess of will in the nature of the tragic person.”

It’s a reaction that leads to revenge, impulsive retaliation, the punishment of someone else and acting as judge, jury and executioner.

God is only righteously indignant; He judges from His justice and then He executes.

The perpetuation of unbeliever rebellion causes the justice of God to adjust to the maladjusted and that judgment is expressed for our understanding as anger.

The issue is the justice of God and either we adjust to it or it adjusts to us.

The justice of God uses both national environment and personal surroundings for the administration of punishment to the rebellious unbeliever.

Lack of the Gospel for the unbeliever and lack of Bible teaching for the believer is the source of the problem.

The Jews are first and foremost in privilege but they are not exempt from the principle of adjustment or maladjustment to the justice of God.

Unbeliever rebellion produces punitive action from God, both in time and in eternity.

All adjustments to the justice of God are designed to bless the human race.

For the maladjusted, there is temporal cursing but for the adjusted there are 3 temporal blessings.

These believers have cracked the maturity barrier and are now in a state of great blessing from God.

It's to the advantage of any Jewish believer to crack the maturity barrier and receive this special blessing.

There's a major contrast between the maladjusted unbeliever and the fully adjusted believer.

Because of past relationship with God, the Jew often assumes partiality and because of past relationship with God, US citizens often erroneously assume that God would never judge their country.

From the divine viewpoint this righteous standard demonstrates the fact that even though the love which existed between the Father and the Son was eternal, this did not hinder the justice of the Father from judging the Son, putting justice before love, so that salvation might be available to all.

God is perfect in all of His attitudes and actions and perfect in rejecting all human standards of righteousness; none of which are compatible with His perfect righteousness.