

John 269 “What A Wonderful World Or Is It?” Part 2 John 16:33 Proverbs 8:22-36
How a culture understands God and particularly the Trinity effects its entire fabric of society.

The Trinity demonstrates unity of purpose, equality of essence and subordination of assignment in action.

If we as a society do not understand Who God is, we will never understand His creation and

His purpose in it and for it.

To properly comprehend the doctrine of the Trinity is to clearly grasp the order of the Trinity’s creation and purpose for it.

As a result of the world thinking that submission means inequality and service to another is demeaning, man creates God in his own image.

In order to justify its concept of God (for it would be unacceptable to omit Him), our culture must redefine Him as broader in the scope of His forgiveness beyond His narrow Gospel

and therefore much more accepting and inclusive than the Bible portrays Him.

Authority is actually at the heart of God’s being, it’s Who He is as well as what He’s all about!

For today the issue is comfort for all, an attitude that began with the ‘baby boomers’ who feel guilty if anyone is ever left out or suffering any form of discomfort.

A society’s view of God determines its view of man and its take on how man relates to God.

Our Lord’s statement; “I have overcome the world” is nothing more than a lie or a joke without the Cross; if there’s no Cross, He overcomes nothing!

Constant fellowship with God is characterized by consistent communion with Him in prayer.

The provision for the disciples is the Cross and the resurrection of Jesus Christ or in other words, His finished work.

Romans 5:3 Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance;