

James 25 “Some Simple Dos and Don’ts That are Harder Than They Seem At First” James 1:19-21 Biblical truth from the original languages of the Scriptures contains promises and principles which help us to discover the unique spiritual life of the Church Age in which we live. All proper application must be built on proper interpretation and since James is speaking to believers, his commands refer to experiential sanctification within the Christian life and not to salvation for the unbeliever. We obviously can’t apply what we don’t know and we can’t know what we haven’t learned beforehand. The Christian life is lived primarily in our souls before God and when we have biblical truth in our souls, everything else we think and do is a result of the mind of Christ in us. No one ever learned one line or principle of biblical truth, either through exegesis or isagogics or categorical comparison without first listening to the Word being taught by a qualified pastor-teacher and that’s the first stage of success! To concentrate on a message for 45 minutes to an hour requires more than human ability, it demands a supernatural grace provision from God. Righteous indignation is based on God’s standard and not ours! There are three sources of Divine Good: the filling of the Holy Spirit, which is from God; the exhale of biblical truth from the human spirit and the production of the soul structure from a fortified soul inventory in a mature believer. Negative reaction is seen in a refusal of post-salvation sin recovery creating a malfunction in grace perception where a believer attends Bible class but because he doesn’t apply 1st John 1:9, he’s not filled with the Holy Spirit. The reality is that only virtue, integrity and honor based on processed biblical truth guarantees lasting happiness. The guardian of freedom and the key to historical blessing resides with people from all races and all classes who’ve trusted in God’s only Son; not in forming mobs for the hideous process of pure democracy or for the evil violence of terrorism or for any other form of intimidation but solely for the purpose of glorifying the Lord Jesus Christ Who ultimately controls history! The theme of James is not justification salvation, the one-time, non-progressive act of being saved eternally but on sanctification salvation, the process of being saved from experiential sin and the trends of the sinful nature.