

1st John # 36

**“Forgiven Because you Know
the Father”**

1st John 2:12-14

*Colossians 1:13 “For He has rescued us from the dominion of darkness
and brought us into the kingdom of the Son He loves...”*

Now that John’s introduction is complete, he’s told us of the importance of our positional relationship with Jesus Christ in justification salvation and then he hammered the concept of remaining in experiential abiding fellowship with our Lord Jesus Christ and now it’s a reference to results of such behavior being spiritually mature growth to full spiritual adulthood and glorification of Jesus Christ to the maximum.

The nemesis of the church has always been lazy believers who lack the desire to grow up in the faith

so their progress ends soon after first trusting
in Jesus Christ.

Rebellion begins with reaction from discouragement, boredom, inability to cope with loneliness, overwhelming self-pity, frustration and the inability to interpret history, therefore becoming destined to repeat it.

The Bible is the key to historical interpretation related to God, the unseen world of angels and the visible world of mankind as it’s the only book that clearly defines the seen and unseen issues of history.

Babies and young children need assurance and re-assurance so John begins with a fact that never gets old.

Little children, *teknion*, in the Greek means we’re just starting out so some things immediately become an issue in our new spiritual life like our #1 priority, our motivation in life and what we really think down deep in our souls because the Christian life is not what we appear to be to other people, it’s who we are as God sees us.

As Jesus contemplated the cross and coming in contact with the sins of the world, He had to decide between His freedom as a human being which would say no to the cross or His motivational responsibility to the human race which brings Him under the authority of God the Father and the Father’s plan.

The result of our Lord surrendering His freedom and making a motivational decision to go to the cross and die for our sins in coming under the authority of God the Father and His plan had tremendous results because authority was a greater principle to Him than His own personal freedom.

To understand forgiveness of our sins requires understanding the heritage of the Church Age royal family of God given in the last will and testament of our Lord Jesus Christ on the cross where He executed a verbal will made up of 7 utterances related to the conflict of the

plan of God versus Satan's cosmic system.

Impersonal love is the integrity of the RFHC which is the solution to all personality conflicts of life, the basis for our own peace of mind and the only Millennium we'll ever experience this side of Heaven which is inside our own souls.

John took care of Mary, demonstrating that impersonal love has the strongest expression of human integrity from which comes responsibility.

It's only through a sense of responsibility that we can thoughtfully use our freedom inside the plan of God.

By believing in Jesus Christ, we enter the plan of God because He took our place in the expression of His substitutionary spiritual death.

Intense thirst is one of the great physical agonies of the cross and Jesus is indicating that inside the plan of God, He had been suffering to an extreme degree yet He was able and capable of enduring all things.

Biblical truth is the last cry of our Lord and it is the heritage of the royal family of God and the basis for our momentum inside the plan of God.

Life has no meaning or purpose apart from biblical truth, the key to life.

This means that the Word must be #1 priority in our lives as believers.

As believers in Jesus Christ, we can have the greatest possible happiness and blessing life offers because we know everything that appears to bring happiness in this world is a dead end; yet we can have absolute perfect happiness by daily learning and applying truth.